

**Deal & District Rifle Club**

Home Office Approved No: FRM 92/35/6/60/1



For completion by the parents or guardians of all those under the age of 18  
years who wish to shoot at Deal & District Rifle Club

I \_\_\_\_\_ (full name) parent / guardian of  
\_\_\_\_\_ (full name) give my permission

for my son / daughter to participate in the sporting activities of Deal & District Rifle Club

and also confirm that my son / daughter is \* years old, being born on \_\_\_\_ / \_\_\_\_ / \_\_\_\_ .

My son / daughter understands that at all times when at the Club, or during any Club activity, he /she must follow the instructions of the Range Warden, or whoever the Range Warden appoints as a supervisor. I also ensure that my son/daughter appreciates the need to treat firearms with respect and understands that at no time must firearms be pointed in the direction of another person, even if they are unloaded and or incapable of being fired.

Signature: \_\_\_\_\_

Date:

Address:

Telephone Number: Email address:

The Club Committee must give their express permission for anyone under the age of 12 years to shoot. This may be subject to special conditions. The next Committee meeting is being held on the \_\_\_\_ / \_\_\_\_ / \_\_\_\_ .  
Regrettably, it may not always be possible for those under this age to shoot, even when this permission has been granted.

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## Probationary Membership Application Form

Surname:

Forenames:

Address:

PHOTO

Date of Birth:        /        /

Tel No:

Email:

Do you belong to any other Shooting Club? Yes / No.  
Please give details.

Do you hold a Firearms or Shotgun Certificate? Yes / No  
FAC / SC No.

**Proof of Identity:**    Passport:    Driver License:    Birth Certificate:    CRB:    FAC:    Shotgun Certificate

**DECLARATION:** I have read and understood Section 21 of the Firearms Act (Amended).  
I declare that I am not prohibited under the said Act from possessing a Firearm including  
Air Guns and Ammunition. **If any of the above information is found to be false the club reserves  
the right to reuse your application then forward your detail to the Firearms Department at Police HQ.**

Signed: \_\_\_\_\_

Date:        /        /

To be signed and dated on every visit by the Range Warden

1	2	3
4	5	6
7	8	9
10	11	12

.22 Prone    .22 Sporting    PC Rifle    PB Pistol    LB Pistol    Air Gun **Membership**

**Club Sponsor:** Print name and sign

**Approved by the Committee on:**

# Deal & District Rifle Club

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## PROBATIONARY MEMBERSHIP APPLICATION FORM

### Guidance Notes

**1: Proof of identity:**

This will be required.

Passport, Drivers License, Birth Cert, CRB Police Check, FAC / Shotgun Cert are acceptable.

A public utility bill is **not a proof of ID** and can only be used as a supplementary confirmation of residence.

**2: Photo:**

A current photograph must be supplied no later than your second attendance at the club. **No photo - No Shooting!**

**3: Club sponsor:**

If you were not introduced to the club by an existing member you will need to find a full member willing to be your sponsor before your three month probationary period is up. **No sponsor means No membership.**

**4: Attendance:**

You must attend a minimum of 12 sessions (8 if you hold a current F.A.C.) within the 3 month probationary period. If for any reason you are unable to fulfil this minimum requirement please contact the Hon. Secretary without delay.

**5: Club fees:**

Probationary: Adult £4 / Junior £2 per attendance.

These fees reduce if you become a full member.

**6: About the club:**

We are open 5 nights a week from 7pm until 10pm. Sporting .22, Pistol Calibre Rifle, Percussion Pistol, Air Pistol & Rifle, Long Barrelled Pistol can be shot on Mondays, Tuesdays & Thursdays. Prone Target .22 can be shot on Wednesdays & Fridays. We have a good selection of Club Guns that cover most disciplines.

We hold a committee meeting once a month. Membership application will be considered at the first meeting after completion of your 3 months attendance.

Probationary members are welcome to attend the Clubs A.G.M. (held in October) but are not eligible to vote.

### THE COMMITTEE